TYPE I-FOIA

U.S. District Court District of Columbia (Washington, DC) CIVIL DOCKET FOR CASE #: 1:19-cv-01018-RCL

NATIONAL PUBLIC RADIO, INC. et al v. OFFICE OF

MANAGEMENT AND BUDGET Assigned to: Judge Royce C. Lamberth Cause: 05:552 Freedom of Information Act Date Filed: 04/11/2019 Jury Demand: None

Nature of Suit: 895 Freedom of

Information Act

Jurisdiction: U.S. Government Defendant

Plaintiff

NATIONAL PUBLIC RADIO, INC.

represented by Thomas R. Burke

DAVIS WRIGHT TREMAINE LLP

505 Montgomery Street

Suite 800

San Francisco, CA 94111-6533

(415) 276–6552 Fax: (415) 276–6599

Email: thomasburke@dwt.com

LEAD ATTORNEY PRO HAC VICE

ATTORNEY TO BE NOTICED

Chelsea Kelly

DAVIS WRIĞHT TREMAINE LLP 1919 Pennsylvania Avenue, N.W.

Suite 800

Washington, DC 20006

(202) 973–4250

Email: chelseakelly@dwt.com
ATTORNEY TO BE NOTICED

Lisa Beth Zvcherman

DAVIS WRĬGHT TREMAINE, LLP 1919 Pennsylvania Avenue, N.W.

Suite 800

Washington, DC 20006 (202) 973–4280 Fax: 202–973–4499

Email: <u>lisazycherman@dwt.com</u> *ATTORNEY TO BE NOTICED*

Plaintiff

SEAN MCMINN

represented by Thomas R. Burke

(See above for address)

LEAD ATTORNEY

ATTORNEY TO BE NOTICE

ATTORNEY TO BE NOTICED

Chelsea Kelly

(See above for address)
ATTORNEY TO BE NOTICED

Lisa Beth Zycherman

(See above for address)

ATTORNEY TO BE NOTICED

V.

Defendant

Case: 1:19-cv-01018-RCL As of: 06/04/2019 06:04 AM EDT 2 of 3

OFFICE OF MANAGEMENT AND BUDGET

Fred Elmore Haynes
U.S. ATTORNEY'S OFFICE FOR THE
DISTRICT OF COLUMBIA
555 Fourth Street, NW
Washington, DC 20530
(202) 252–2550
Email: fred.haynes@usdoj.gov
LEAD ATTORNEY

ATTORNEY TO BE NOTICED

Date Filed	#	Docket Text
04/11/2019	1	COMPLAINT for Injunctive and Declaratory Relief for Violation of the Freedom of Information Act against OFFICE OF MANAGEMENT AND BUDGET (Filing fee \$ 400 receipt number 0090–6054434) filed by NATIONAL PUBLIC RADIO, INC., SEAN MCMINN. (Attachments: # 1 Exhibit A, # 2 Exhibit B, # 3 Civil Cover Sheet, # 4 Summons Ofc of Mgmt and Budget, # 5 Summons US Atty General, # 6 Summons US Atty for DC)(Zycherman, Lisa) (Entered: 04/11/2019)
04/12/2019		Case Assigned to Judge Royce C. Lamberth. (zsb) (Entered: 04/12/2019)
04/12/2019	<u>2</u>	SUMMONS (3) Issued Electronically as to OFFICE OF MANAGEMENT AND BUDGET, U.S. Attorney and U.S. Attorney General (Attachment: # 1 Notice and Consent)(zsb) (Entered: 04/12/2019)
04/18/2019	<u>3</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed. OFFICE OF MANAGEMENT AND BUDGET served on 4/16/2019 (Zycherman, Lisa) Modified on 4/19/2019 to correct serve date (jf). (Entered: 04/18/2019)
04/18/2019	4	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed as to the United States Attorney. Date of Service Upon United States Attorney on 4/15/2019. Answer due for ALL FEDERAL DEFENDANTS by 5/15/2019. (Zycherman, Lisa) Modified on 4/19/2019 to correct docket serve/answer due date (jf). (Entered: 04/18/2019)
04/18/2019	<u>5</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed on United States Attorney General. Date of Service Upon United States Attorney General 04/15/19. (Zycherman, Lisa) Modified on 4/19/2019 to correct serve date (jf). (Entered: 04/18/2019)
04/30/2019	<u>6</u>	MOTION for Leave to Appear Pro Hac Vice :Attorney Name—Thomas R. Burke, :Firm—Davis Wright Tremaine LLP, :Address—505 Montgomery Street, Suite 800, San Francisco, California 94111—6533. Phone No.—(415) 276—6500. Fax No.—(415) 276—6599 Filing fee \$ 100, receipt number 0090—6090775. Fee Status: Fee Paid. by SEAN MCMINN, NATIONAL PUBLIC RADIO, INC. (Attachments: # 1 Declaration of T. Burke, # 2 Text of Proposed Order)(Zycherman, Lisa) (Entered: 04/30/2019)
05/01/2019	7	ORDER granting <u>6</u> Motion for Leave to Appear Pro Hac Vice. Signed by Judge Royce C. Lamberth on 5/1/2019. (lcrcl2) (Entered: 05/01/2019)
05/03/2019	<u>8</u>	NOTICE of Appearance by Thomas R. Burke on behalf of SEAN MCMINN, NATIONAL PUBLIC RADIO, INC. (Burke, Thomas) (Entered: 05/03/2019)
05/08/2019	9	NOTICE of Appearance by Chelsea Kelly on behalf of SEAN MCMINN, NATIONAL PUBLIC RADIO, INC. (Kelly, Chelsea) (Entered: 05/08/2019)
05/15/2019	<u>10</u>	Consent MOTION for Extension of Time to File Answer re 1 Complaint, by OFFICE OF MANAGEMENT AND BUDGET (Haynes, Fred) (Entered: 05/15/2019)
05/16/2019	<u>11</u>	ORDER granting 10 Motion for Extension of Time to Answer; Answer due by 5/28/2019. Signed by Judge Royce C. Lamberth on 5/16/2019. (lcrcl2) (Entered: 05/16/2019)
05/28/2019	<u>12</u>	Consent MOTION for Extension of Time to File Answer re <u>1</u> Complaint, by OFFICE OF MANAGEMENT AND BUDGET (Haynes, Fred) (Entered: 05/28/2019)

Case: 1:19-cv-01018-RCL As of: 06/04/2019 06:04 AM EDT 3 of 3

05/30/2019	ORDER granting 12 Motion for Extension of Time to Answer. OFFICE OF MANAGEMENT AND BUDGET answer due 6/12/2019. Signed by Judge Royce C. Lamberth on 5/29/19. (Isi) (Entered: 05/30/2019)
	Lamberth on 5/29/19. (Isj) (Entered: 05/30/2019)